



AR 3743  
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Atty. Dkt. No. 077798-0110  
(formerly 017835/0376)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Robert SCHULZ et al  
Title: METHOD FOR STORING HYDROGEN IN AN HYBRID FORM  
Appl. No.: 09/894,010  
Filing Date: 06/29/2001  
Examiner: N. Patel  
Art Unit: 3743

**NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD  
OF PATENT APPEALS AND INTERFERENCES**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Applicant hereby appeals to the Board of Patent Appeals from the decision of the final rejection dated October 31, 2003, of the Examiner finally rejecting Claims 6-10, 17 and 18.

- ☐ Applicant claims small entity status.
- ☒ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:
- ☒ Notice of Appeal Fee
- ☒ To be paid as detailed below
- ☐ Not required (Fee paid in prior appeal)

04/29/2004 HVUONG1 00000054 09894010

01 FC:1401  
02 FC:1253

330.00 OP  
950.00 OP

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TECHNOLOGY CENTER R3700

The required fees are calculated below:

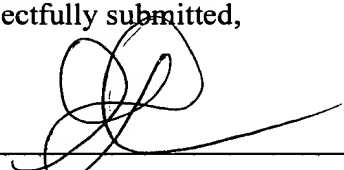
<input checked="" type="checkbox"/>	Notice of Appeal Fee	\$330.00
<input checked="" type="checkbox"/>	Extension for response filed within the third month:	\$950.00
<input type="checkbox"/>	Extension:	\$0.00
	FEE TOTAL:	\$1280.00
<input type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):	\$0.00
	TOTAL FEE:	\$1280.00

- ☐ Please charge Deposit Account No. 19-0741 in the amount of \$1280.00. A duplicate copy of this transmittal is enclosed.
- ☒ A check in the amount of \$1280.00 is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date APR 28 2004

By 

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